



Collaborate Church & Home

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'Love God with all your soul, mind and strength and love people as you love yourself.' Mark 12:30-31 (NLT)

Let your roots grow down into Christ and draw up nourishment from Him. See that you go on growing in the Lord, and become strong and vigorous in the truth. Colossians 2:7 (Living Bible)

"So here's what I want you to do, God helping you: Take your everyday, ordinary life – your sleeping, eating, going-to-work and walking around life – and place it before God as an offering. Embracing what God does for you is the best thing you can do for him. Don't become so well adjusted to your culture that you fit into it without even thinking. Instead, fix your attention on God. You'll be changed from the inside out. Readily recognize what He wants from you, and quickly respond to it. Unlike the culture around you, always dragging you down to its level of immaturity, God brings the best out of you, develops well-formed maturity in you." *Romans 12 Message*

"It is true that there may be an outward correctness of deportment without the renewing power of Christ. The love of influence and the desire for the esteem of others may produce a well-ordered life. Self-respect may lead us to avoid the appearance of evil. A selfish heart may perform generous actions. By what means shall we determine whose side we are on?' Who has the heart? With whom are our thoughts? Of whom do we love to converse? Who has our warmest affections and our best energies? If we are Christ's, our thoughts are with Him, and our sweetest thoughts are of Him. All we have and are is consecrated to Him. We long to bear His Image, breathe His spirit, do His will, and please Him in all things." *E G White, Steps To Christ, 58*

"...rather train yourself to be godly. For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come." 1 Timothy 4:7b-8 (NIV)

It All Starts With God

Biblical Worldview v Consumeristic Worldview

Biblical:

I exist to Glorify God

Consumeristic:

Time = Money = Things = Happiness

Worldview:

What is your worldview? All of us have one however often we don't think about it. Your worldview is the grid you use to make decisions and work out what you will give your time and energy to. It is the ideas and beliefs through which you interpret the world and interact with it. It is the lens through which you interpret reality.

- 98% of people in Western Societies have a 'Materialist Values Orientation'. (Tim Kasser, The High Price of Materialism)
- 95% of Christian church attenders in the USA have a non-biblical worldview – (George Barna, Raising Children to be Spiritual Champions)

Conformed V Transformed

What does it mean to be conformed to the patterns of this world? - Romans 12:2

The Pattern of This World Today = Consumerism.

- Buses, billboards, TV advertisements, internet sites and magazines continually bombard you with the messages that you don't have enough and that you need to purchase another product or experience to be happy. Thousands of messages each day try to tell you that you need more!

Throughout the developed Western world, a corrosive epidemic is eating away at the faith lives of Christians.

Contrary to popular belief, you and your friends probably won't lose your faith because of sex, drugs or doubt but for a much more insidious reason.

The thing that will eat away at your faith, make it impotent, and finally kill it off cannot be easily named. It is a framework, a formation system, an entire worldview. It tells us how to live and how to act. It speaks to our sense of identity, it shapes our personality. It tells us what to love, what to commit to, and what to have hope in. It is a virus that eats our faith from the inside out. This virus is the allure of the hyper-real world. Mark Sayers, *The Trouble With Paris*, 2008)

- The combination of a hyperconsumer culture, mass media, and rampant individualism has created a world of hyperreality. The media drenched world in which we live has overextended our expectations of life.
- In the rush to sell us things, corporations have sacrificed reality; truth telling is gone.
- The message behind hyperreality is that if we are to have lives of worth, happiness and well-being, we need to move our lives into the hyperreal world. We need to imitate the lives we see in the movies, in advertising, in lifestyle magazines, in music videos and on television – then we will be happy. The problem is that the lifestyles we see on TV are not real. We become slave to the romance of “I will be happy when...”
- Hyperconsumerism has infiltrated our culture and lives in such a way that we no longer notice it. It is now the primary operating system that we look to for a fulfilling life. If we are to define religion as the worldview and beliefs that determine our identity, actions and hope, then hyperconsumerism is the biggest church in town. Sadly, we find Christianity relegated to just another consumer choice, another lifestyle option.

“We now live in a time when consumer Christianity has become the accepted norm, and all-out engagement with and in Jesus' kingdom among us is regarded as just one option people may take if it suits them – but probably as somewhat ‘overdoing it.’” Dallas Willard

- Malls and movie theaters resemble churches. Celebrities resemble saints. Shopping becomes a sacrament, and gossip magazines become scripture. Even conversion takes on a new form in the hyperconsumer world. In the hyperreal world, we believe that by changing our surfaces we are undergoing conversion.

It's All About You

- Our culture is based on worship of the individual. It is almost unthinkable to us as Western people that in other parts of the world people place their families or communities above their own desires and wants. We are so ingrained with individualism that we cannot imagine any other way to live.
- Whenever individualism reigns supreme, community is easily sacrificed for personal preferences.
- Too quickly we splinter churches, friendships, families and groups rather than struggle for way to bridge differences, reconnect, forgive, reconcile and heal. Individualism fosters an impatience with people and institutions; we can always join another church, find new friends, or get another job.

Adulencesence

- Hyperconsumer culture is turning into a massive youth culture, a society in which being young is an attitude, not an age.

The god of Consumerism – The Hyper Real World

- In simplistic terms consumerism can be outlined as a worldview that says: **Time = Money = Things = Happiness**. 'If I just had enough things then I would be happy'. This worldview sees life as a big game of monopoly. We end up on a tread mill of hyper-consumerism where we chase a world of perfect appearance, possessions and experiences that promise fulfilment but always seem another purchase away. We go after this world thinking it will fill the longings of our heart. However we are chasing an airbrushed, marketed world that does not exist.

The Price of Consumerism

- Consumerism destroys community. Relationships take time and time is one thing busy, rushed people don't have. In the consumeristic worldview anything that takes my time then takes my money which takes my things and happiness. Where consumerism goes up a sense of belonging and relationships go down. This includes marriages, parenting, church family and neighbourhood – children spell LOVE – T I M E. A growing, dynamic relationship with God does not make sense in the consumeristic worldview.

- Consumerism destroys serving, sharing and growing. While these are all vital aspects of being a disciple, they take time and so in a consumeristic worldview are given leftover time at best.
- Consumerism destroys our worship of God. We end up worshipping created things, often ourselves, in place of God. Rather than realizing that we exist for God's glory we start thinking that God exists for our glory. We take our consumeristic worldview into the church context and consume the worship service and church life as if it were a product rather than a community.
- Ironically consumerism destroys happiness. The very thing it promises is something it can't deliver. Consumerism depends on keeping you unhappy so that you will want more. Where consumerism increases so too do all sorts of dysfunctions and discontentment.
- The greatest danger is that we will miss out on life. We may have won the monopoly game and perhaps gained the whole world but at the expense of our souls. Life is about growing, serving, sharing, connecting and worshipping. This is where we find significance. The allure of worldly success crowds out what really matters and we end up living shallow, hollow, heartless lives – even if successful.

What Now

- The challenge is to be in the world but not of it. In Luke 12 Jesus reminds us that he knows we need clothes and have bills to pay. However these things are not to be the goal of our life. Life is really about 'being rich toward God' (Luke 12:21). When we start with knowing that we exist for God's glory we see life and the world differently. This is the starting point of a Biblical Worldview.
- Lifting your focus on people guards against consumerism. Intentionally slow down to spend time with family, church community and neighbours. Lift your capacity to serve in your home, church and world.
- Generosity with your time, talents and treasures breaks the hold of consumerism. Tithing 10% of your income, however big that gets, is a great way to guard against the greed of consumerism and be reminded that your bank account is actually for God's glory.
- The Sabbath stands as a mark against consumerism. Sabbath reminds me that time doesn't equal money. Sabbath reminds me that I exist for

a bigger purpose of growing, serving, connecting, sharing and worshipping. Sabbath recalibrated me around the things that really matter. On Sabbath I take a break from the consumeristic messages of TV and the shopping mall. On Sabbath I celebrate life at its best.

- Take some time to recalibrate around what really matters. Make a plan to be transformed by the renewing of your mind rather than being conformed (Romans 12:6). Live well within God's reality.

Do We Really Need a Biblical Worldview?

Romans 12:2

Colossians 2:8

2 Corinthians 10:3-5

Ecclesiastes 12:13-14

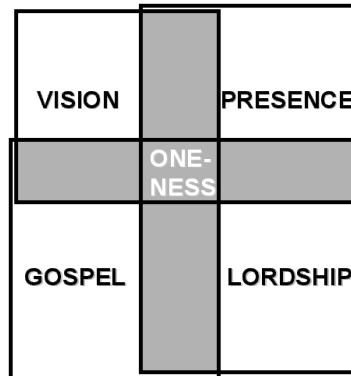
Isaiah 55:8

Proverbs 3:5-7

Building Blocks of a Biblical Worldview

- Does God exist?
- What is the character and nature of God?
- How and why was the world created? (How did I come about?)
- What is the nature and purpose of humanity? (What am I on this planet for?)
- What happens after we die on Earth?
- What is truth?
- Can I know God?
- Can God be trusted in all areas of my life?

Lordship Model



- Biblical discipling is the art of shaping the life of an individual into growing partnership with God. It begins with assurance of salvation through the acceptance of the Gospel, and then continues integrating Christ's lordship into every area of daily life. (Ben Maxson, "Get Normal")

Spiritual formation is the movement of the entire life towards God, opening every area of life to intimacy with God and allowing Him to do His will.

1. Four key ingredients to spiritual formation:
 - a. **Vision**—Encountering God and seeing "Him who is invisible." This includes understanding what He wants to do in and through us.
 - b. **Gospel**—Knowing what Christ has done and is doing for us. This includes application of this knowledge in all our relationships.
 - c. **Lordship**—Submitting, both personally and corporately, to God's direction/control in all we are, have, and do.
 - d. **Presence**—Integrating His presence into every area of our lives and everything we do.
2. Oneness with God occurs to the degree the four areas are integrated. This whole or oneness is always focused around the cross—God's most complete revelation of Himself.

From Compartmentalism to All of Life?

Your physical life is your spiritual life

Your social life is your spiritual life

Your emotional life is your spiritual life

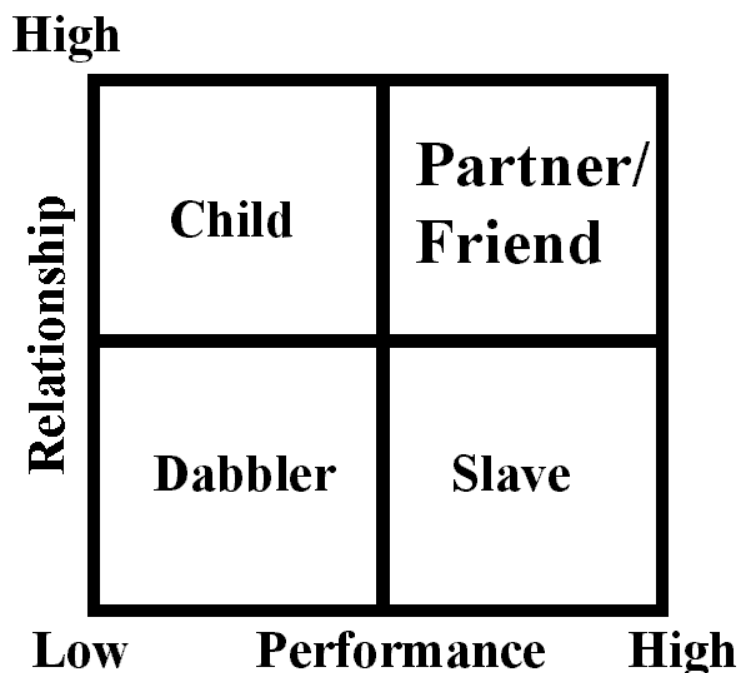
Your mental life is your spiritual life

People need to see all of life as spiritual rather than compartmentalised.

Life is not so much about putting God first – it's about making him Centre
God is not a rung on the ladder - He's the whole game

Healthy Pictures of God

- Primary picture of God comes from our Father
- Primary picture of how God works comes from observing their parent's marriage (Kurt Brunner, Steve Strobe, *It Starts at Home*)
- **Moral Therapeutic Deism**
 - Young people are emerging from our children's ministries and youth programs with the belief that religion is all about doing better and becoming happier; for the most part they perceive God as a distant and benign Creator whose purpose is largely to help us feel better about ourselves. (Jay Strother in *Three Perspectives on Family Ministry* 2010)
 - Despite strong interest in religion and even active participation in vibrant churches, millions of students in our ministries were unable to articulate even the most basic tenets of Christian faith. (2005 report from sociologist Christian Smith)



Stages of Discipleship (Greg Ogden)

Figure 4.1. Jesus' preparatory empowerment process

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	PRE-DISCIPLE	STAGE 1	STAGE 2	STAGE 3	STAGE 4
Jesus' role	The inviter	The living example	The provocative teacher	The supportive coach	The ultimate delegator
The disciples' role	Seekers	Observers and imitators	Students and questioners	Short-term missionaries	Apostles
Readiness level	Hungry to know whether Jesus was the long-awaited Messiah	Ready to observe who Jesus is and the nature of his ministry and mission	Ready to interact with Jesus and publicly identify with him	Ready to test the authority of Jesus to work through them	Ready to assume full responsibility for making reproducing disciples
Key questions	Is Jesus the Messiah?	Who is Jesus, and what is his ministry and mission?	What is the cost of following Jesus?	Will the power of Jesus work through us when we take on his ministry?	Will I give my life entirely to the mission of making reproducing disciples?

TRANSFORMING DISCIPLESHIP

Incite wonder Provoke Discovery Fuel Passion

Preschool	Junior	Middle/High
Wonder	Discovery	Passion
God made me	I need to make wise choices	I am created to pursue an authentic relationship with my creator
God loves me	I can trust God no matter what	I belong to Jesus Christ and define who I am by what He says
Jesus wants to be my friend forever	I should treat others the way I want to be treated	I exist everyday to demonstrate God's love to a broken world

Description of a disciple

- Passionately loves Jesus Christ.
- Maintains intimacy with God through daily devotional life.
- Integrates Christ into every area of life.
- Makes Christ the priority in all decisions.
- Lives and ministers as a vital part of a local church body.
- Actively shares Christ with others.

Discipleship tools

- Biblical truth—understood in a relational context.
- Spiritual disciplines—used to open the life to God.

Shaped For Connecting With God

I Exist to Glorify God – 'Living Sacrifice'

I Glorify God Through Five Primary Purposes

In the opening section of Romans 12 Paul outlines what it means to be a 'living sacrifice' and making everything we do an offering to God. He then moves on in the chapter to describe what a 'living sacrifice' life looks like. Basically he describes five aspects of life. These five life purposes are the same five for the church (see Adventist Fundamental 12).

Paul describes a 'living sacrifice' as someone who shapes their life around:

Worshipping, Connecting, Serving, Growing & Sharing

Revelation 12 and 14 (three angels) give these purposes extra significance for Adventists and our mission.

As we seek to have Christ formed in us we will pay particular attention to shaping our lives around these purposes. We will get involved in activities and environments that promote these activities. In balancing these five aspects we will also be ensuring we are growing as wholistic Christians and not becoming so involved in one aspect that we forget its relationship with other aspects of the Christian life.

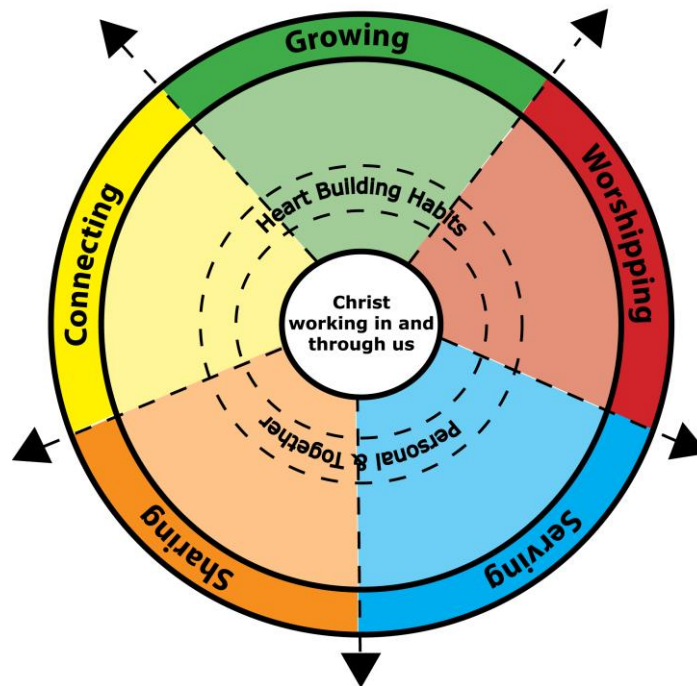
As leaders we will pray, dream about, explore and implement ways our schools can grow in these five areas.

Recognising that the purposes for our life are the same as for the church we will aim to grow our students to become:

1. **Connecting Believers** (Healthy relationships and belonging in home/church/wider community) - Hebrews 10:24-25, Ephesians 2:19
2. **Growing Believers** (Growing in a knowledge of God's word and what He wants to do in and through them) - Colossians 1:28, Ephesians 4:15
3. **Serving Believers** (Serving as in the home, as part of the church body and in the wider community) – Ephesians 4:11-13, 1 Corinthians 12:7
4. **Sharing Believers** (Evangelism, Outreach) – Matthew 28:18-20, Acts 20:24
5. **Worshipping Believers** (Worship as a lifestyle) – Romans 12:1 & 2, Psalms 27:6

Discipleship Framework

Growing Toward Maturity in Christ



These five factors are also expressed in our Fundamental 12

Seventh-day Adventists Believe...

The church is the **community** of believers who confess **Jesus Christ** as Lord and Saviour. In continuity with the people of God in Old Testament times, we are called out from the world; and we join together for **worship**, for **fellowship**, for **instruction** in the Word, for the **celebration** of the Lord's Supper, for **service** to all mankind, and for the worldwide **proclamation** of the gospel. The church derives its authority from **Christ**, who is the incarnate Word, and from the Scriptures which are the written Word. The church is **God's family**; adopted by Him as children, its members live on the basis of the new covenant. The church is the **body of Christ**, a **community** of faith of which Christ Himself is the Head. The church is the bride for whom Christ died that He might sanctify and cleanse her. At His return in triumph, He will present her to Himself a glorious church, the faithful of all the ages, the purchase of His blood, not having spot or wrinkle, but holy and without blemish –

Fundamental Belief, 12 (was no 11 before introduction of new fundamental at 2005 General Conference Session)

Spiritual Pathways

Adapted from John Ortberg and Haley Barton, *An Ordinary Day With Jesus*, Zondervan, 2001 and Gary Thomas, *Sacred Pathways*, Zondervan, 2000

God seeks a unique connection with each of us and there are as many different ways to connect with God as there are people. However there are some general ways these connections work. A spiritual pathway is the way we most naturally connect with God and grow spiritually. The main pathways are:

- Intellectual
- Relational
- Serving
- Worship
- Contemplative
- Creation

Most people connect with God best through at least one or two of these main pathways and there is usually at least one pathway that is very unnatural for us.

While we must shape our life around heart-building habits that connect us with God we must also recognise the opportunities to extend ourselves in our relationship with God in the areas that are not our natural pathways.

- People in your congregation will have different mixes in regard to Spiritual Pathways.
- This will impact how they experience a church service
- Help people thrive in their strong areas and stretch in the areas they are not as strong in.
- Means that there are lots of ways to grow. What works for us may not be a primary growing factor for someone else.

From Trying to Training

“...rather train yourself to be godly. For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come.”

1 Timothy 4:7b-8 (New International Version)

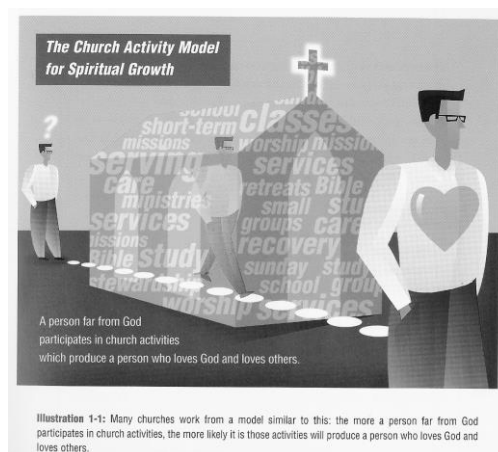
Trying hard can accomplish only so much. If you are serious you have to enter into a life of training. To enter a life of training means to arrange your life around certain exercises and experiences that will enable you to do eventually what you are not yet able to do, even by trying hard.

Implications of Reveal for Discipleship

How do we measure the human heart?

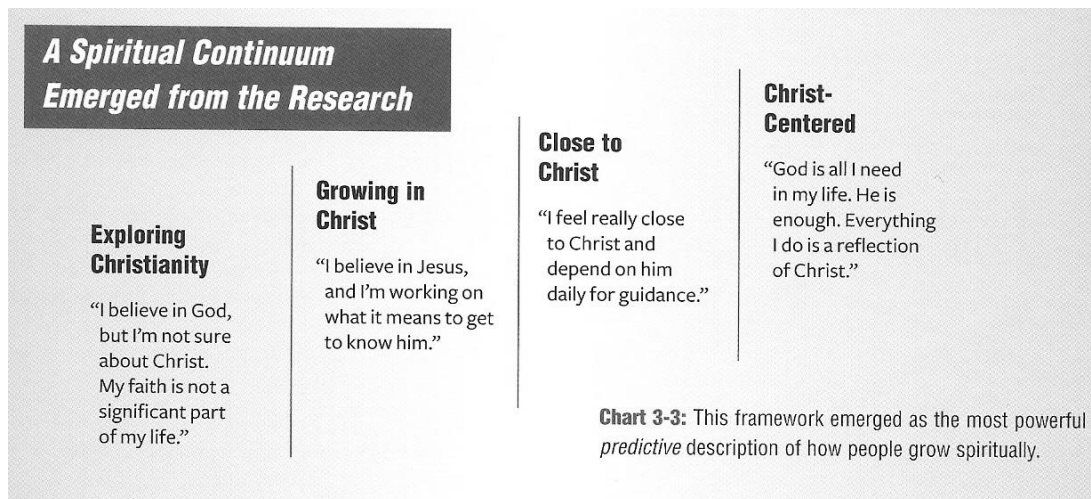
Reveal Study: 235 000 people in 850 various church contexts were asked about their spiritual growth.

The Church Activity Model for Spiritual Growth – we have often used this model without assessing are people actually growing.



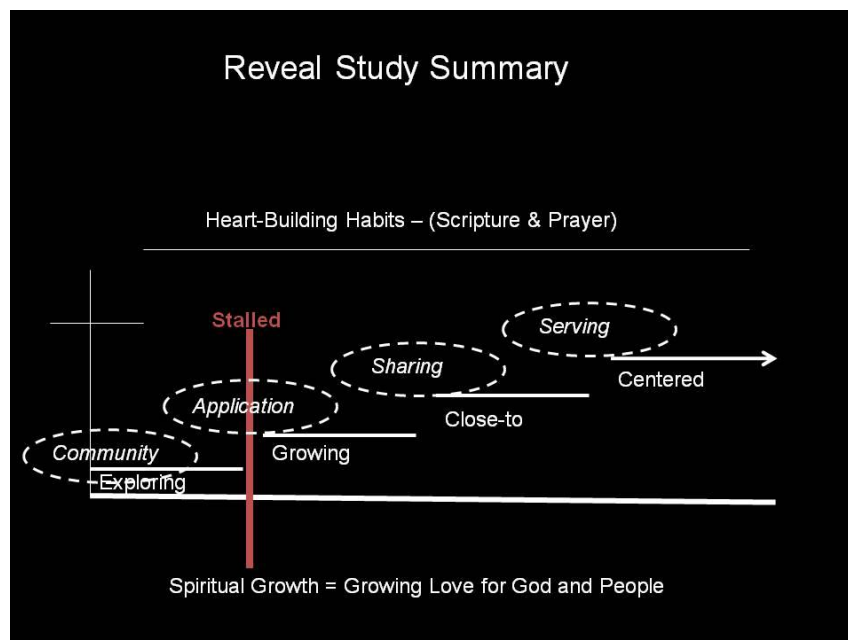
Church activity alone made no direct impact on growing the heart.

The Spiritual Continuum



Spiritual growth is all about increasing relational closeness to Christ.

'Personal spiritual practices are the central building blocks for a Christ-centred life.'



Summary of findings from the Reveal study:

- The most dominant force driving spiritual engagement is a routine practise of spiritual disciplines.
- People grow spiritually through multiple inputs – from teaching and study, to spiritual coaching and everyday experiences. It is a highly individualised process. There is no clear pattern of stepping stones that guarantees spiritual maturity.

"It is hard to over-estimate the importance of establishing a daily rhythm and routine of spiritual practices."

Create Steps

- As leaders we must establish the right amount of tension in order to catalyse change.
- Help people realise where they are now spiritually
- Paint a 'vision' of where God wants them to be
What does a follower of Christ look like?
How does my spiritual life connect to the rest of my life?
- If the gap seems too insignificant, people won't think the changes are worth the effort. If the gap seems too enormous, people will find the challenge too overwhelming and give up before they try. People need to know next steps that they can take.

Personalise The Steps

- Our challenge as spiritual coaches is to personalize these steps for the students in our class – designing the first or next steps someone needs to take, keeping in mind that not everyone needs to take the same next steps. It takes a lot of discernment to help figure out where to go next.
- Because this personalizing can be so difficult, our churches often default to creating lots of ministries, and we tell people to do all of them. While most, or all, of these programs and ministries might be sound and biblically based, we really haven't succeeded in helping people determine the gaps they need to close as individuals.

Reveal Where Are You? (2007) Follow Me (2008) Focus (2009)

Greg Hawkins and Cally Parkinson, Willow, 2007

Joining The Dots

Kids need parents who will help them advance in their relationship with God.

Kids need environments that promote healthy pictures of what it means to grow in faith

Parents need churches that will help them know how to be spiritual leaders and where their children can really belong to a faith community.

Imagine the impact when home, school and local church collide.

The church is losing its influence while the home is losing its heart. Reggie Joiner

What if the solution is neither yellow or red? What if the answer is a radical new blend?

The Home = Red (where the heart is)

Church & School = Yellow (the light of the world)

Imagine the power when Home and Church collide

In 'Child Guidance' (Ellen White) page after page spells out the importance of home as the primary environment for discipleship. Later chapters outline the importance of schools in shaping character and the place a church community has in the spiritual formation of children. The church plays a vital role in giving a sense of belonging, community and supporting parents.

It is in the home that the education of the child is to begin. Here is his first school. P 1

It is in the home that the real work must begin. The greatest burden rests upon those who have the responsibility of educating the youth, of forming their character.

Above any other agency, service for Christ's sake in the little things of everyday experience has power to mold the character and to direct the life into lines of unselfish ministry. 295

Children are in great need of proper education in order that they may be of use in the world. But any effort that exalts intellectual culture above moral training is misdirected. Instructing, cultivating, polishing and refining the youth and children should be the main burden of both parents and teachers. 296

In planning for the education of their children outside the home parents should endeavour to send them to schools where they will obtain an education based on a Scriptural foundation. Upon every Christian parent there rests the solemn obligation of giving to his children an education that will lead them to gain a knowledge of the Lord and to become partakers of the divine nature through obedience to God's will and way. 304

In all our churches there should be schools, and teachers in these schools who are missionaries. 306

The Lord would use the church school as an aid to the parents in educating and preparing their children for this time before us. The let the church take hold of the schoolwork in earnest and make it what the Lord desires it to be. 312

The church has a special work to do in educating and training its children.

Every family in the home life should be a church, a beautiful symbol of the church of God in heaven. 480

Church is The 'Watering Can' and while what happens is vital in terms of belonging to a community and being resourced for spiritual growth what happens in the home is the 'soil'. We can develop bigger watering cans with more nutritious water however if the plant is not in fertile soil our efforts are somewhat limited. Keep in mind that in cases where the home is not a positive spiritual environment we need to do what we can with the opportunities we have. However, ideally the home is the primary environment for spiritual formation.

Imagine the impact when local church and family collide...

The Family (from a parent's perspective)

- What matters more than anything is that my kids have an authentic relationship with God.
- My children need to know I will never stop pursuing them or fighting for a right relationship with them.
- My personal relationship with God and with my wife affects them more than I realize.
- Just being together can never substitute for interacting together in a healthy way.
- A mother and father are not the only adult influences my children need.
- There is a degree of dysfunction in every family

Growing Children

It takes all of us – home, school and church

1 – Kids need parents who will help them advance in their relationship with God.

- No one has more potential to influence a child's relationship with God than parents.

2 – Parents need churches and schools that will help them know how to be spiritual leaders.

- Only one out of five Christian parents have ever been contacted by their church or school to discuss their responsibility to influence their children spiritually.

Things Every Kid Needs:

- A really Big God they can trust no matter what
- Someone else who believes what they believe
- Another voice saying the same thing parents say
- Uncommon sense to help them make wise choices
- Nosy parents who know where their kids are spiritually

Kids Need to Know:

- God's unconditional love for us and His desire to have a relationship with us.
- Jesus life and teaching and how this shapes a biblical worldview.
- An understanding of the Great Controversy and the individuals place and role in it
- God's grace as demonstrated in both the Old and New Testaments, and as evidenced in lives today.
- How to read scripture and make application

- How to share their story of what God is doing in and through them
- What it means to 'train' in Godliness and how their unique connection with God might be shaped.

What Kids Need to Do:

- Put in place healthy spiritual practices (including bible reading and prayer)
- Practise healthy relationships
- Serve in their home, school and community.
- Share their faith in the context of friendships.

Catalysts for Spiritual Growth

- Life-changing Truth
 - Spiritual Disciplines
 - Personal Ministry
 - Significant Relationships
 - Pivotal Circumstances
-
- When you elevate community, you do something that nothing in culture can match.

Faith Skills

- Navigate the Bible – survey and locate
- Personalize Scripture – memorize and apply it to everyday situations
- Dialogue with God – public and private
- Articulate Faith – share, defend
- Worship with your life – serve, invest

Leverage Influence

- Create consistent opportunities for students to experience personal ministry
- Make people feel significant by giving them something significant to do. We're all designed to live inside a story...to play a role in a story.
- The heart will gravitate to whatever offers adventure and significance
- What makes us think that students will do ministry when they leave us if they never do ministry while they are with us?
- If what they have heard doesn't move from their heads to their hands, it will probably never make it to their hearts.
- One of the best ways to stimulate faith is to give someone an opportunity to have a personal ministry.

- You don't begin to serve when you feel compassion; you feel compassion as you begin to serve.

As leaders and parents, our primary calling is not to keep our children in the church, but to lead them to be the church.

Our ability to synchronize the church, school and the family is intricately connected to how we...

- Meet and work together as leaders
- Craft and present truth
- Enlist parents to actively participate
- Recruit leaders to mentor or coach
- Mobilize kids and teenagers to serve

Integrate Strategy

- Align leaders and parents to lead with the same end in mind
- You need to make sure that everyone who leads with you is leading in the same direction

The home has the greatest impact on young lives; with few exceptions, if we fail to impact the home, we will never make a lasting impact on students.

- The ministries having the greatest success at seeing young people emerge into mature Christians, rather than contented churchgoers, are those that facilitated a parent-church partnership focused on instilling specific spiritual beliefs and practices in a child's life from a very early age. (Barna Research)

Two Central Actions:

1. Engaging and equipping parents as their children's primary disciplers
2. Partnering with parents to develop a definite plan for their children's Christian formation.

Effective Strategies:

- Empower a visionary champion for faith at home
- Build into the existing church culture
- Give 'Home' lenses to everyone
- Define success and call families to commitment
- Invest in tools for families

Useful Books For Spiritual Growth

Anderson Ray S, *Living The Spiritually Balanced Life*, Baker Books, 1998
Blake Chris, *Searching For A God To Love*, Sycamore/Pacific Press, 1999
Calhoun, Adelle, *Spiritual Disciplines Handbook*, InterVarsity Press, 2005
Frazee Randy, *Making Room for Life*, Zondervan, 2004
Haffner Karl, *The Cure For Soul Fatigue*, Pacific Press, 2000
Hybels Bill, *Too Busy Not To Pray*, Inter-Varsity Press, 1998
Malphurs, Aubrey, *Strategic Disciple Making*, Baker, 2009
Martin Allan ed, *GodEncounters*, Review and Herald, 2009
Maxen, Ben, *Get Normal*, GC Stewardship Department, 2010
Maxwell Randy, *If My People Pray*, Pacific Press, 1995
Mulholland M. Robert, *Invitation to a Journey* IVP, 1993
Ogen, Greg. *Transforming Discipleship*, IVP, 2003.
Ortberg John & Barton Ruth, *An Ordinary Day With Jesus*, Zondervan, 2002
Ortberg John, *The Life You've Always Wanted*, Zondervan, 1997
Ortberg John, *The Me I Want to Be*, Zondervan 2010
Smith James Bryan, *The Good and Beautiful God*, InterVarsity Press, 2009
Thomas Gary, *Spiritual Pathways*, Zondervan, 2004
White Ellen, *Steps To Christ*, Pacific Press
White Ellen, *Christ's Object Lessons*, Pacific Press
White Ellen, *The Desire of Ages*, Pacific Press
Whitney Donald, *Spiritual Disciplines For The Christian Life*, Navpress, 1984
Willard Dallas, *The Spirit of the Disciplines*, Harper Collins, 1988
Willard Dallas, *Hearing God*, Fount, 1999
Willard Dallas, *Renovation of the Heart*, Inter-Varsity, 2002
Willard, Dallas, *The Divine Omission*, Monarch, 2006
Willard Dallas & Johnson Jan, *Renovation of the Heart in Daily Practice*, Navpress, 2006,
Willard Dallas & Simpson Don, *Revolution of Character*, Inter-Varsity, 2006

Websites:

Adventist Discipleship Resources:

www.ifollowdiscipleship.org
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