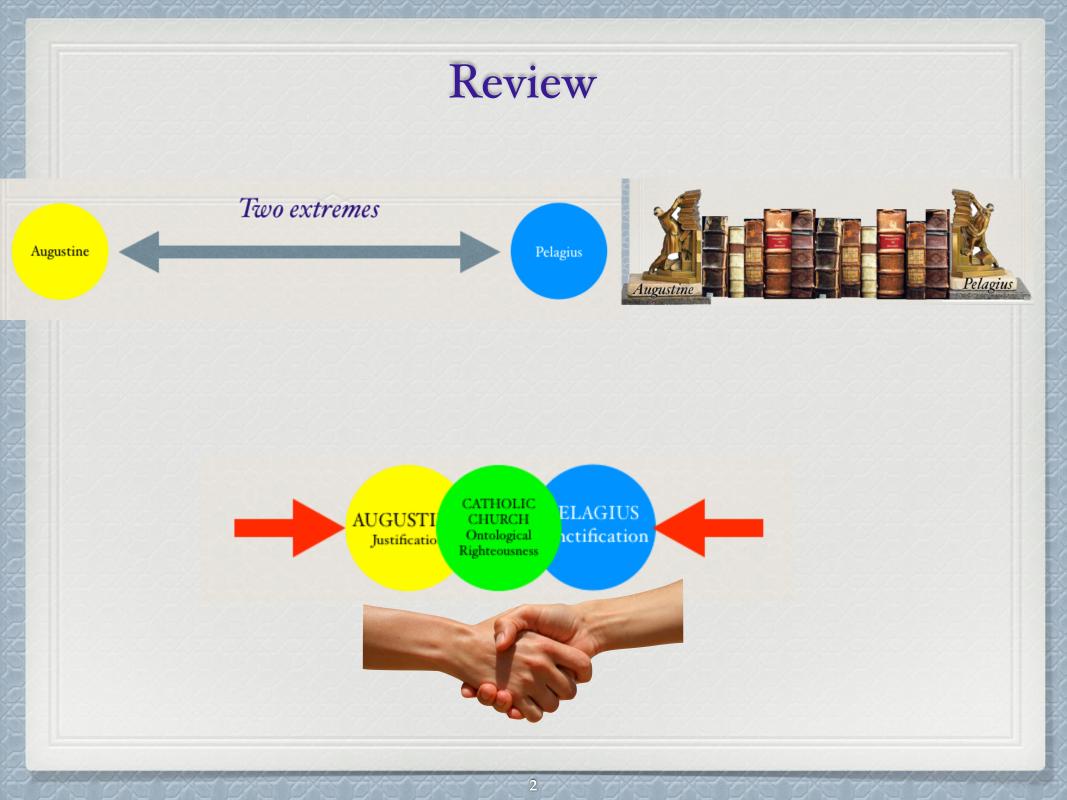
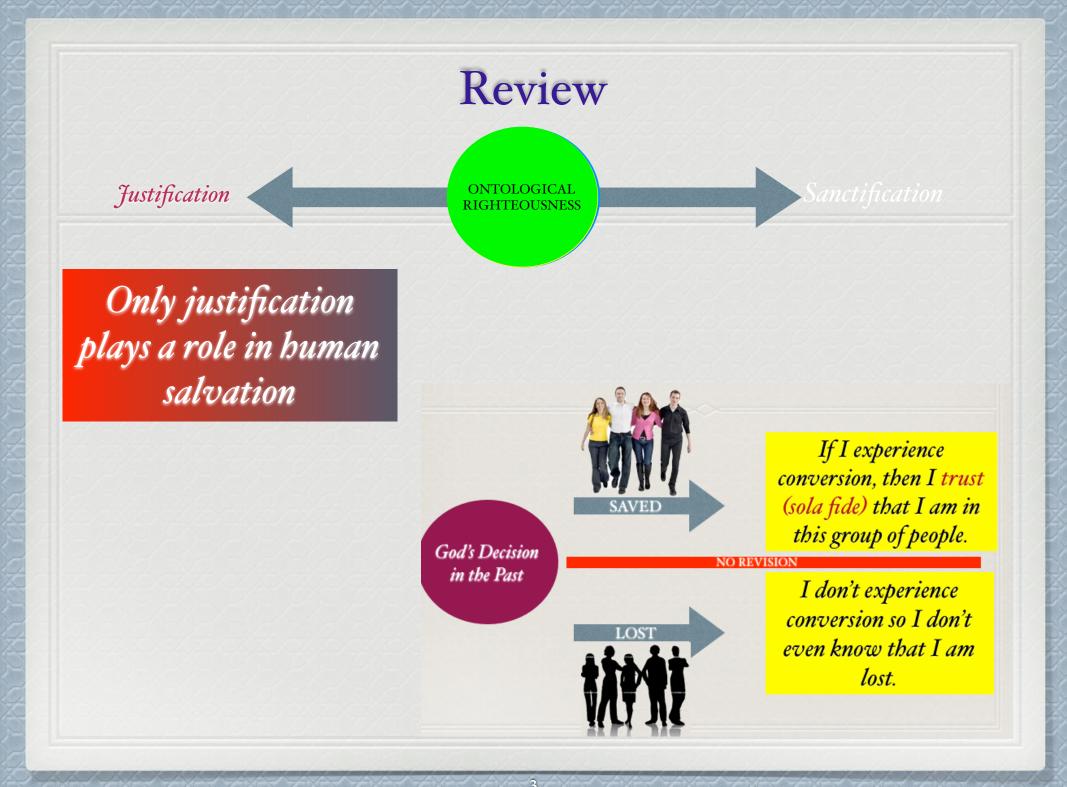
acobus Arminius

Jacobus Arminius

A man very few people have ever heard of

i.e.,





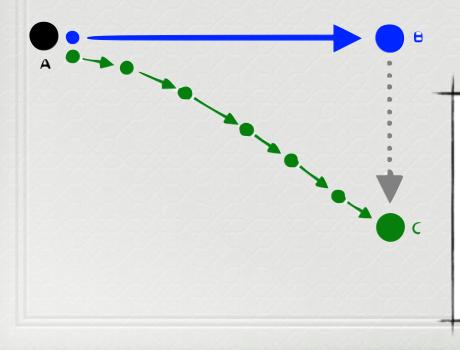


Arminian Theology

Magisterial Reformation:

Great beginning!

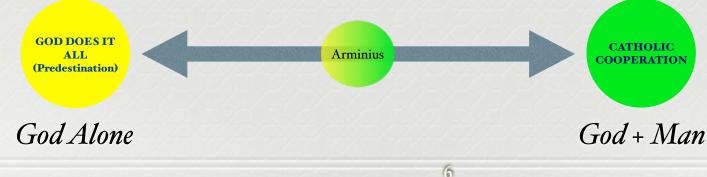
Correction desperately needed!





Arminian Theology Jacobus Arminius Historical background

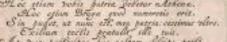
- Jacob Hermandszoon, b. 1560
- Aged 15: family murdered
- Adopted by a Dutch pastor
- Student of Beza (successor of Calvin in Geneva)
- Becomes a minister and teacher (1587)
- Sermons of the 1590s
- Search for a middle position



Arminian Theology Jacobus Arminius

- Accused of heresy, being a Jesuit, etc.
- Appointed a professor (1603)
- Conflict with Franciscus Gomarus
- 1609: Arminius dies

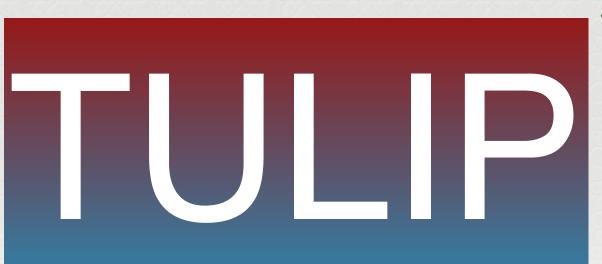








The Remonstrance of 1610 The Synod of Dort (1618-1619)



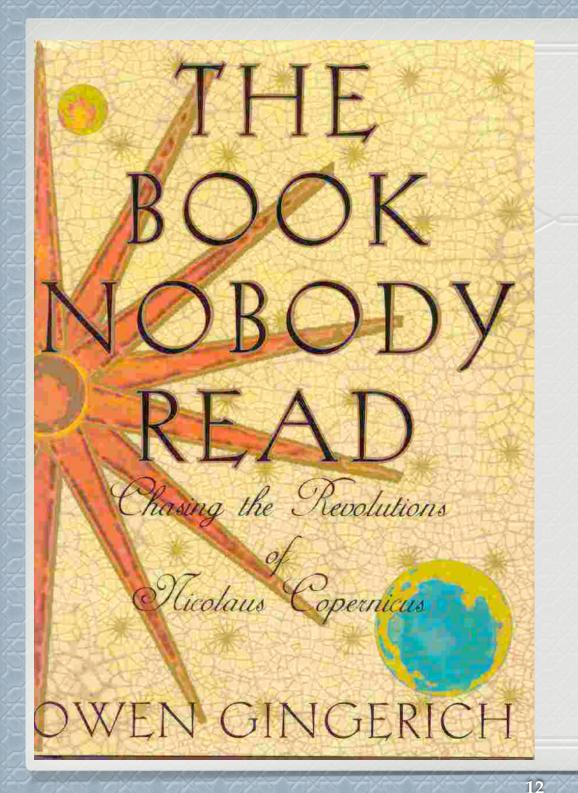
Arminian Theology Jacobus Arminius Arminius' Protestant Credentials • Sola scriptura • Sola gratia et fides • Soli Deo gloria Correction SDA? **CALVINISM** PELAGIANISM ONLY HUMAN ONLY GOD 9

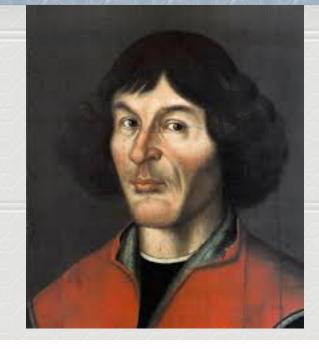


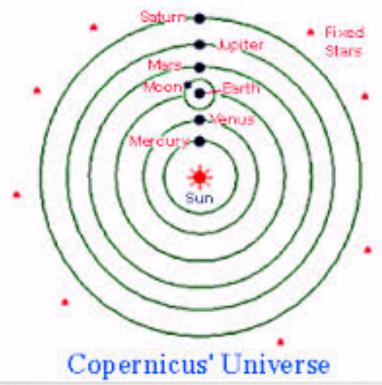
The Arminian Watershed

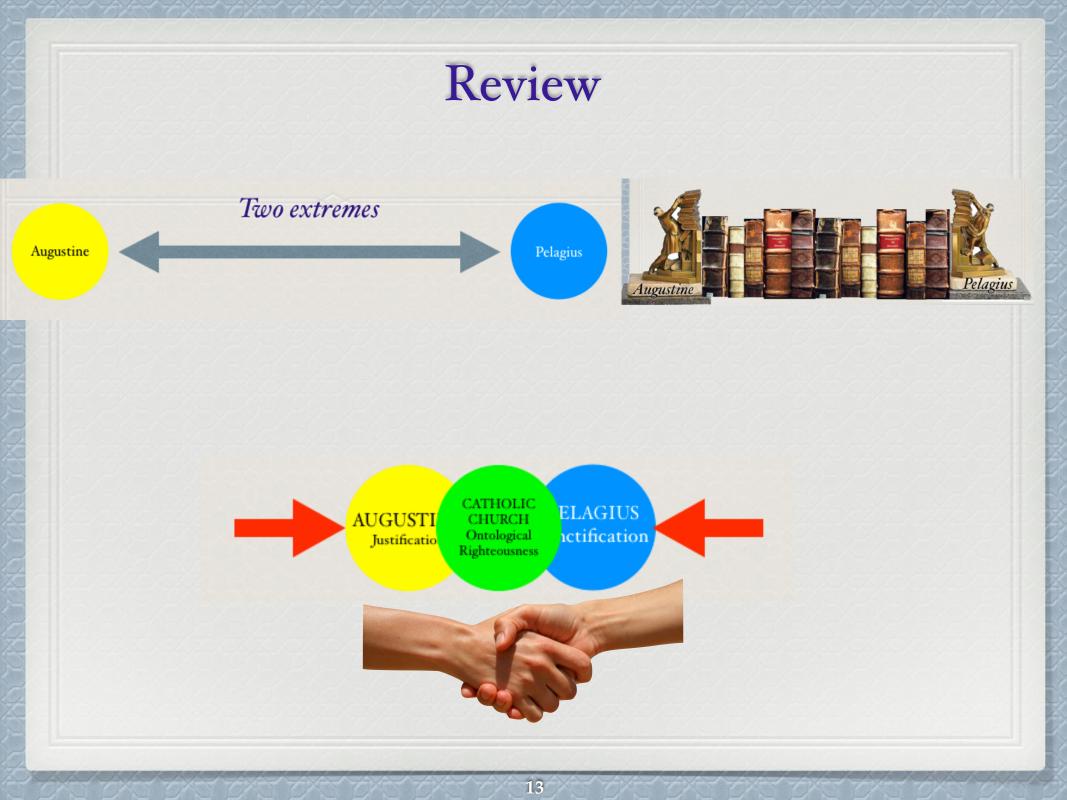
5

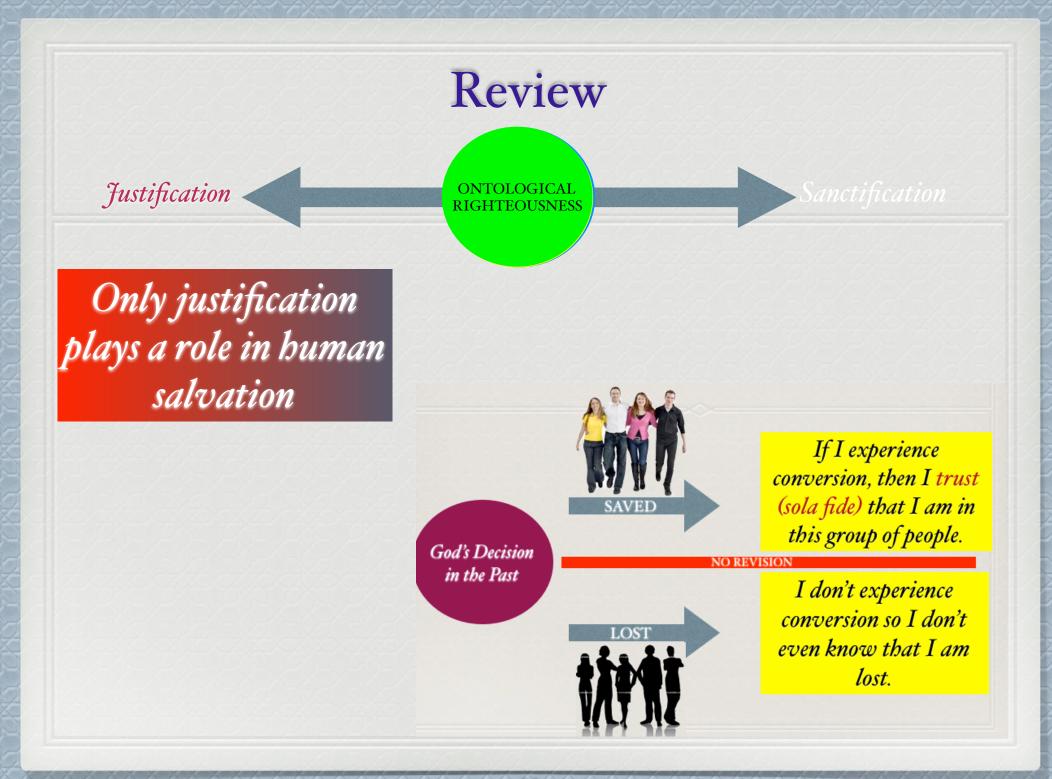
How Jimmy transplanted flowers in the Calvinists' garden











Jacob Arminius





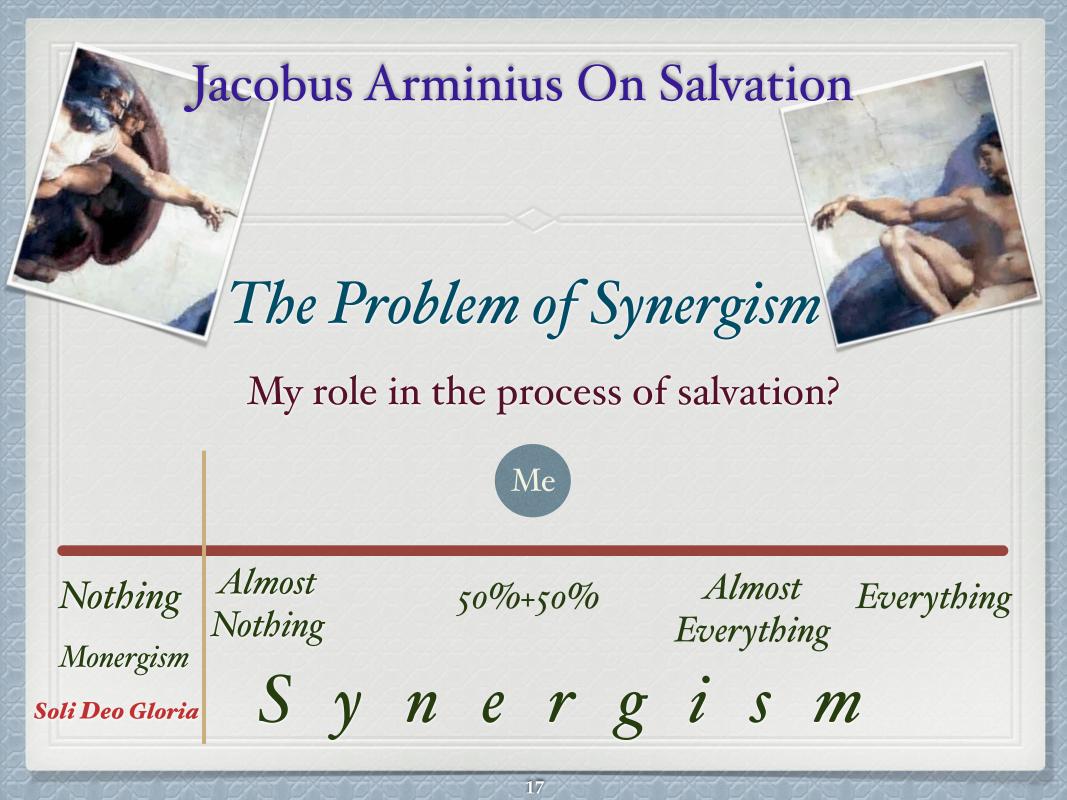




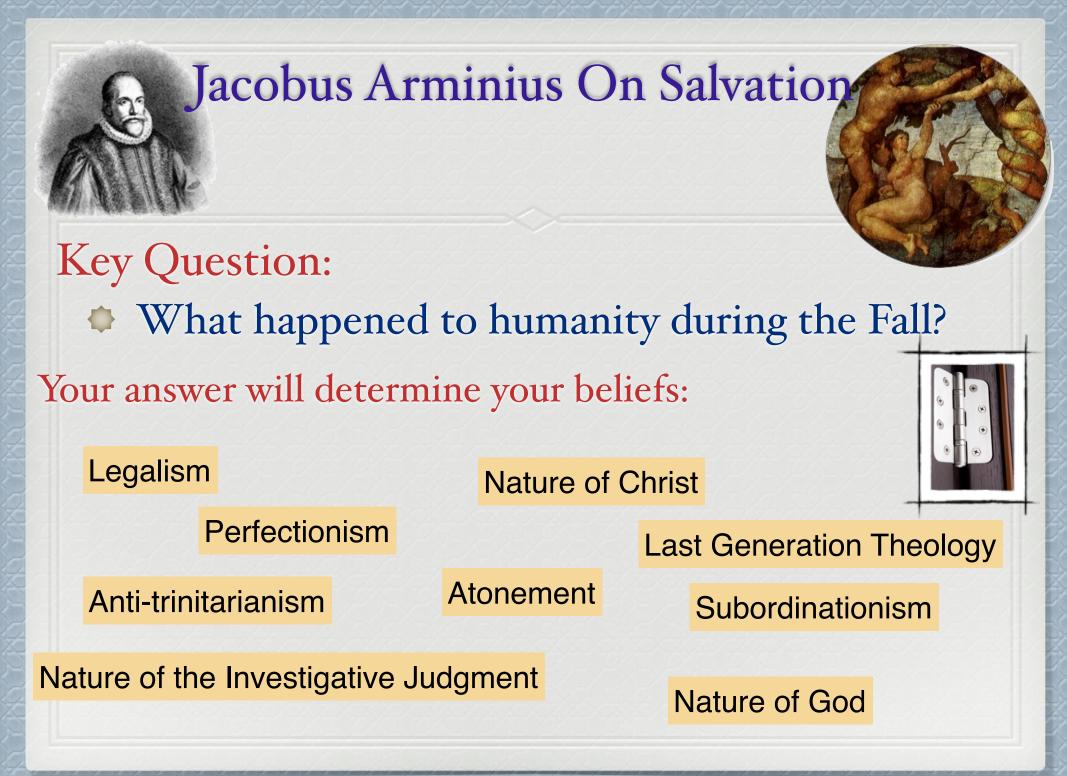
 Monergism [monos (one) + ergos (work)]
 God is responsible for everything; people have no influence on God's decisions (Luther and Calvin)

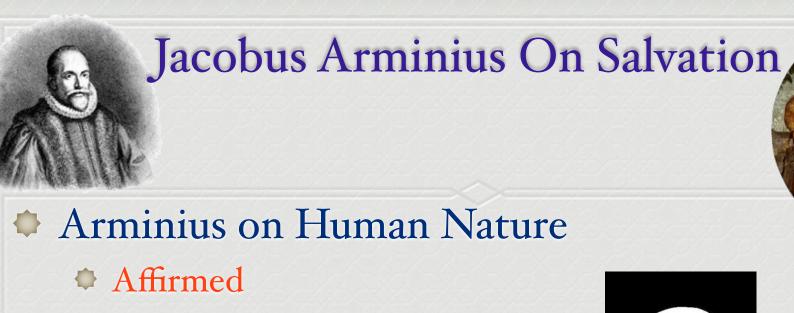


Synergism [syn (with) + ergos (work)]
 God works together with people in the process of salvation
 Problem: Degrees of synergism



		cobus Arminius On Salvation <i>The Problem of Synergism</i> My role in the process of salvation?
		Me
Nothing Monergism Soli Deo Gloria	?	Very Little 50%+50% Almost Everything Everything Synergism

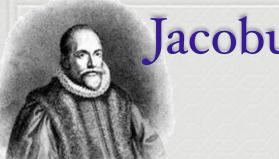




- Total depravity
- Genuine human freedom



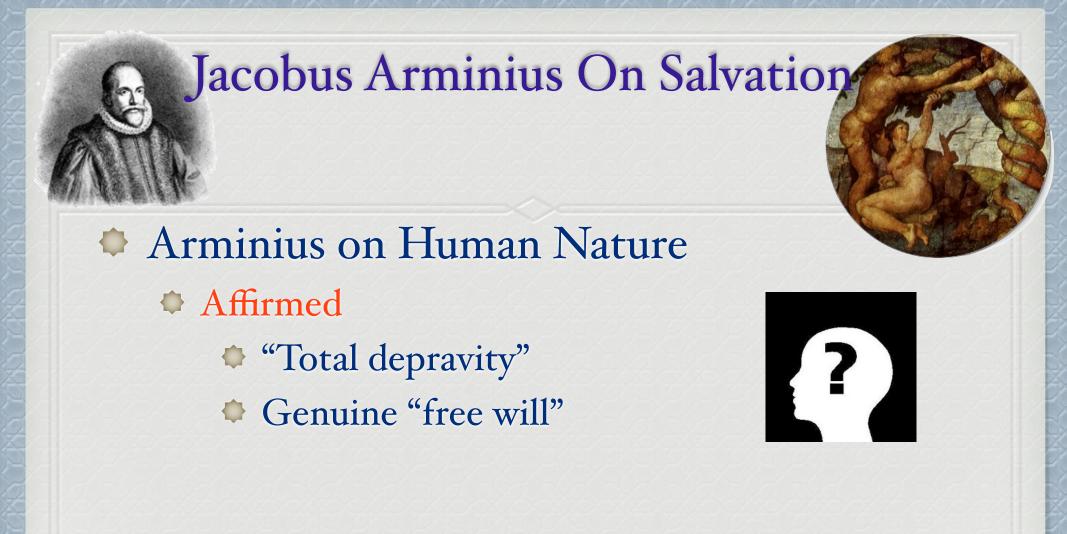
INCOMPATIBLE!



"In his lapsed and sinful state, man is not capable, of and by himself, either to think or to will or to do that which is really good."



But it is necessary for him to be regenerated and renewed in his intellect, affections or will and in all his powers, by God in Christ through the Holy Spirit, that he may be qualified rightly to understand, esteem, consider, will and perform whatever is truly good. It follows that even born again Christians are unable in and of themselves to do any good or to resist temptation without God's "preventing" ("prevenient" or "preceding") grace.

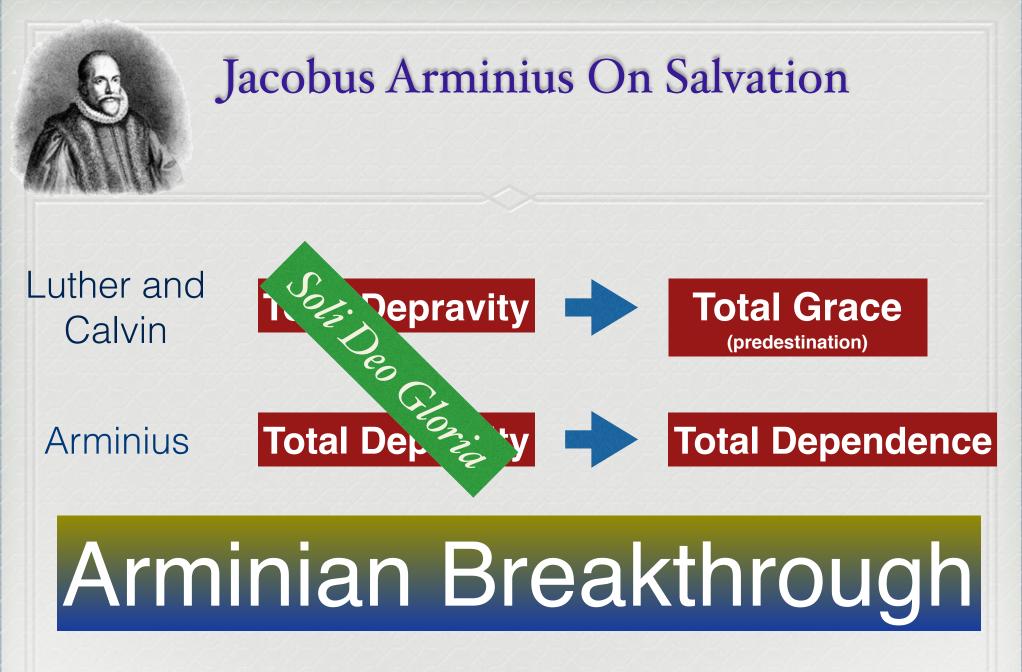


PREVENIENT GRACE "The Grace that Comes Before"

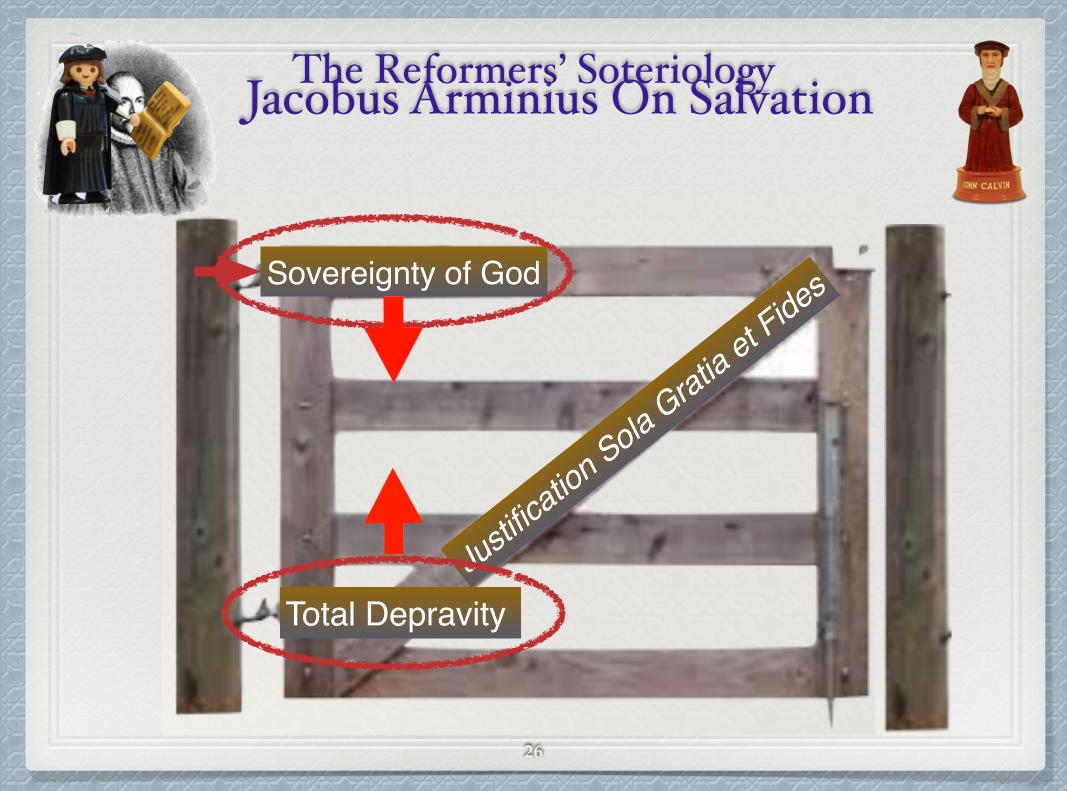


- Prevenient Grace Comes Before Co-operation
 Co-operation: only possible because God's grace restores free will
 Co-operation: not meritorious
 Co-operation: grace-enabled response to God's offer of salvation
- Salvation: SOLI DEO GLORIA

Arminius' Big Idea: humanity's complete dependence on God



Soli Deo Gloria but NO pactum theology NO predestination





Key Points

Your view of human nature will determine your view of salvation
If you are only "sick" then SOLI DEO GLORIA is impossible
If you accept your total depravity you can give God the glory for your salvation

Are we born sinners?



Summary

- Humans are fully dependent upon God's grace
- They are born depraved and cannot of themselves respond to God's call

- God provides prevenient grace to every human being
- Prevenient grace restores and enables genuine human freedom
- Restored humanity can respond to God's grace
- Humans are 100% dependent on God's grace



Prevenient grace:

Makes salvation possible but not inevitable

Salvation ultimately depends on human choice, which is <u>enabled</u> by the grace of God

29

Soli Deo Gloria





Prevenient Grace



Soli Deo Gloria

CATHOLIC

UGUSTI

Justificatio

CHURCH

Ontological

Righteousness

ELAGIUS

nctification

JUSTIFICATION The Cause of Salvation

> G R A C E

> > 30

"For it is God who works in you to will and to act according to His good pleasure." Phil 2:13

Predestination

Fustification

Salvation: Soli Deo Gloria

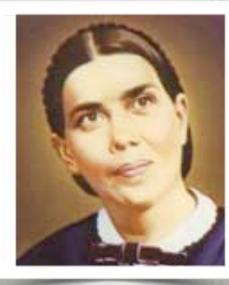


Arminius



-Wesley

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E.G. White

Original Sin





